



V. Informational Items:

1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Kim Colton with Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Judge Richard Hill with Justice Court regarding statistics and other activities during the past month. (For discussion only)
5. Receive a report from Omar Saucedo with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system and water usage. (For discussion only)
7. Receive a report from Patrick Knierman with the U.S. Park Service regarding current issues and activities in the area and other related concerns. (For discussion only)
8. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
9. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)
10. Receive a report from Janis Kosticky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)
11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

VI. Planning & Zoning: None

VII. General Business: None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 12, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Cree's Mobile Home Park, 701 US Highway 164 Searchlight, NV 89046

Searchlight Senior Center, 575 US Highway 95 Searchlight, NV 89046

Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046

Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

Terribles Road House US Hwy 95, Searchlight, NV 89046

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager